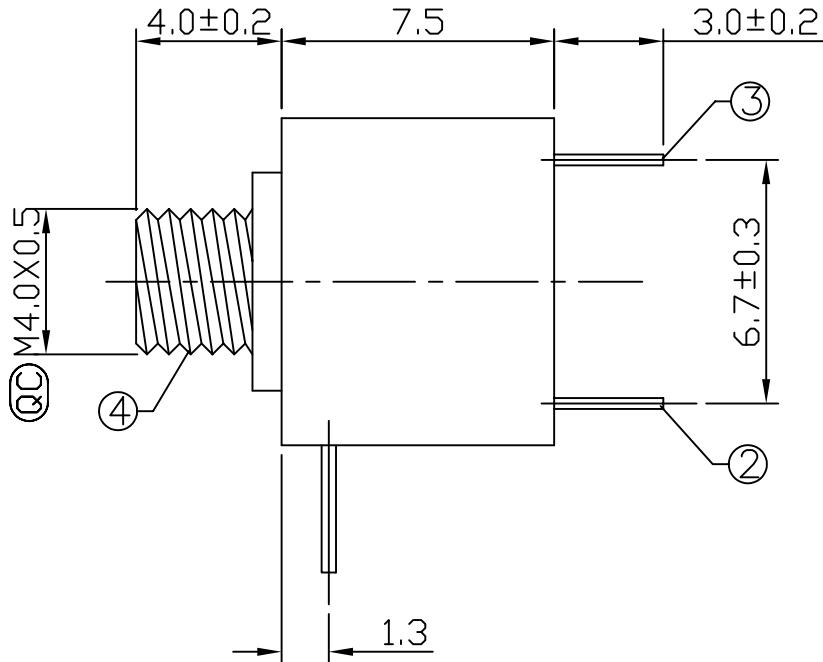
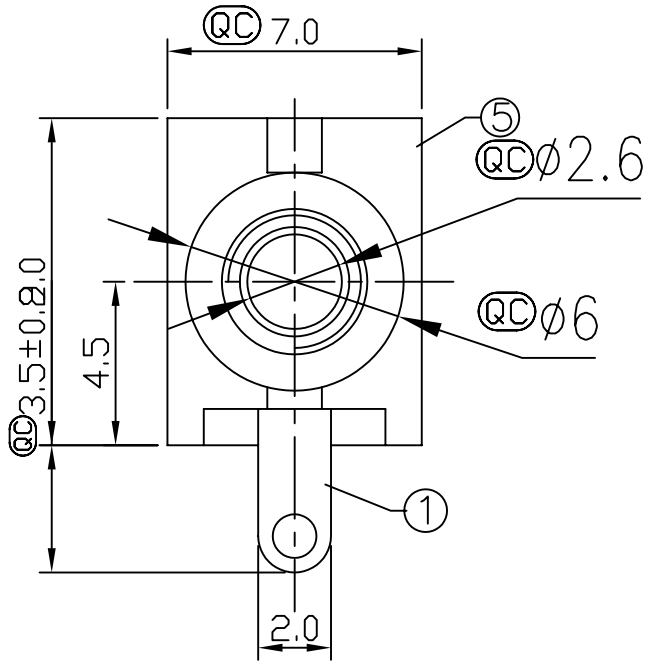
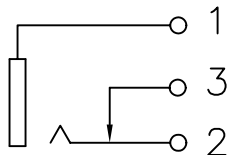


| ECN NO. | REV | MODIFICATION | DATE       | DRAW | APPROVE |
|---------|-----|--------------|------------|------|---------|
|         | A1  | NEW ISSUES   | 2009.07.02 | JULY | ALAN    |



### SCHEMATIC



### LEAD FREE

|                     |                                      |          |                                       |                                                                                                         |
|---------------------|--------------------------------------|----------|---------------------------------------|---------------------------------------------------------------------------------------------------------|
| 5                   | HOUSING                              | 1        | ABS                                   |                                                                                                         |
| 4                   | AXIS SUPPORT                         | 1        | C2680                                 | MB:Cu Ni PLATED                                                                                         |
| 3                   | CURVE PIECE                          | 1        | C2680                                 | MB:Cu Ag PLATED                                                                                         |
| 2                   | SPRING PIECE                         | 1        | C5191                                 | MB:Cu Ag PLATED                                                                                         |
| 1                   | FIAT PIECE                           | 1        | C2680                                 | MB:Cu Ag PLATED                                                                                         |
| NO.                 | DESCRIPTION                          | QTY      | MATERIAL                              | REMARK                                                                                                  |
| QC: Inspection Item | DIMENSION IN mm [Inch]               |          |                                       |                                                                                                         |
|                     | TOLERANCE UNLESS OTHERWISE SPECIFIED |          | DWG NO.<br>HLA-2501D11                | FILE NO.<br><b>HLA-2501D11</b>                                                                          |
|                     | X ±0.5                               | X *± 3°  | TITLE<br>MINIATURE JACK CUSTOMER COPY |                                                                                                         |
|                     | XX ±0.3                              | XX *± 2° |                                       |                                                                                                         |
| QC: APPROVE         | JACK                                 |          | DRAW<br>JULY                          | PROJ.  SHEET 1 / 1 |
|                     | CHECK<br>ALAN                        |          | SCALE 1:1                             | REV A1                                                                                                  |