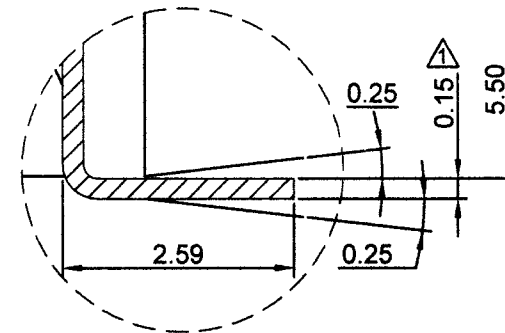
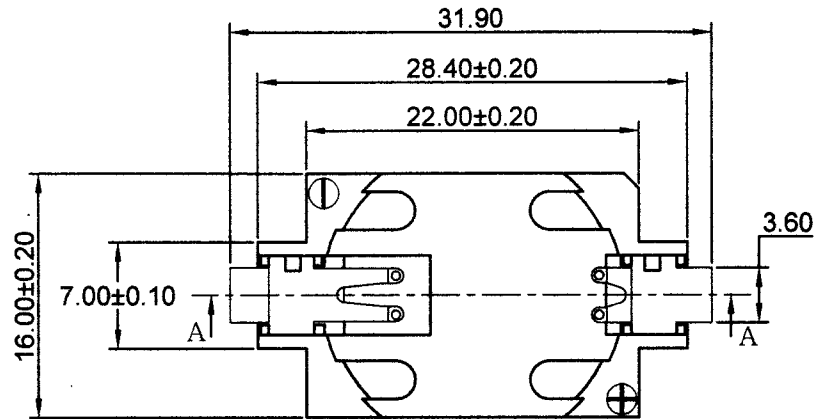
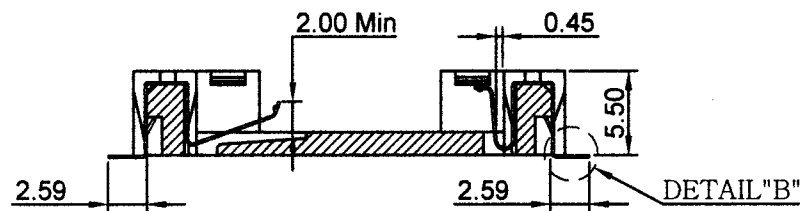
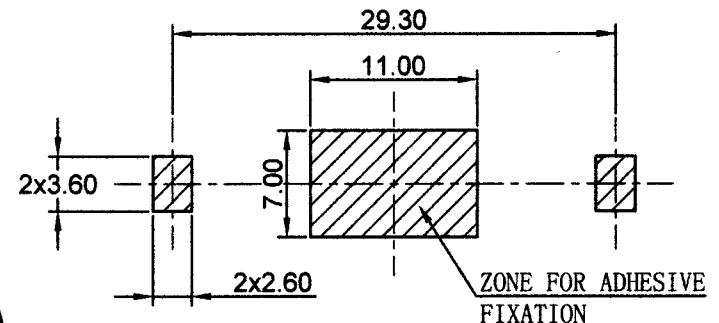




DETAIL "B" S=6



SECTION: A-A



PCB MOUNTING LAYOUT

# NOTES

## 1. MATERIAL:

HOUSING: LCP+30%GF UL94V0 WHITE COLOR  
CONTACT: PHOSPHOR BRONZE 0.15 THICKNESS  
GOLD 1U" PLATED OVER Ni 50U" MIN

2. CURRENT RATING : 2A (AC/DC)

3. VOLTAGE RATING : 500V (AC/DC)

4. CONTACT RESISTANCE: 30 MILLIOHMS

5. INSULATION RESISTANCE: 500 MEGAOHMS

6. TEMPERATURE RANGE: -55°C TO +85°C

7. HUMIDITY: 40°C AND 90-95% RH FOR 96 HOURS

8. RoHS COMPLIANT



|                    |                               |             |                                     |                                              |               |             |
|--------------------|-------------------------------|-------------|-------------------------------------|----------------------------------------------|---------------|-------------|
| 3                  |                               |             | COMP COMFORTABLE ELECTRONIC CO.LTD. |                                              |               |             |
| 2                  |                               |             |                                     |                                              |               |             |
| 1                  | Changed contact specification | Aug/30/12   | NAME                                | COIN CELL HOLDER: CH28-2032LF (GOLD CONTACT) |               |             |
| NO.                | MODIFICATION                  | DATE        | SCALE                               | 2:1                                          | APPD          | 陳明發 8/30/12 |
| General Tolerances |                               |             | UNIT                                | MM                                           | CHKD          | 張亞倫 8/30/12 |
| 0 ~ >3             | ± 0.10                        | 30 ~ >120   | The Third Angle Projection          | MAT'L                                        | SEE NOTES     | DWN         |
| 3 ~ >6             | ± 0.10                        | 120 ~ >400  |                                     | DATE                                         | MAY. 16. 2008 | DR NO       |
| 6 ~ >30            | ± 0.20                        | Angle: ± 3° |                                     |                                              |               | CH28-0508   |